### Nevada Office of the Attorney General



Services, Training, Officers, Prosecutors (STOP)
and

Sexual Assault Services Program (SASP)

Pre-Application Webinar September 2025

### Attribution Statement

This webinar was supported by Grant Number 15JOVW-24-GG-00519-STOP (STOP) and 15JOVW-24-GG-00561-SASP (SASP) awarded by the OVW, U.S. Department of Justice. The opinions, findings, conclusions, and recommendations expressed in this workshop are those of the presenters and do not necessarily reflect the views of the Department of Justice.

Remember that all materials created through these funds must be clearly labeled with the attribution statement above.

#### Overview

- Eligibility
- Services, Training, Officers, Prosecutors (STOP)
- Sexual Assault Services Program (SASP)
- State Priorities
- Distribution of Funds
- Application Process
- Application Packet
- Deadline
- Timeline
- Expectations and Contact Information

## Eligibility

- Must have an active SAM registration provide UEI and expiration date
- Non-profit organizations, Governmental Agencies (Tribal and Non-Tribal)
- Must register as a vendor with the State of Nevada Controller's Office at: <a href="http://controller.nv.gov">http://controller.nv.gov</a>

## STOP Federal Purpose Areas

- Training law enforcement, judges, prosecutors, and other court personnel.
- Develop, train, or expand personnel.
- Develop and implement more effective policies.
- Develop, improve, or expand data collection and communication.
- Develop, increase, or strengthen victim services and legal assistance.

- Develop, increase, or strengthen programs of Indian tribes.
- Support multidisciplinary efforts.
- Train sexual assault forensic medical examiners.
- Develop, increase, or strengthen programs to elder and victims with disabilities.
- Provide victim immigration assistance.

## STOP Federal Purpose Areas

- Maintain core services while increasing new services.
- Support placement of Jessica Gonzales Victim Assistants.
- Provide Crystal Judson Domestic Violence Protocol Programs
- Develop and promote legislation and policies that promote victim services

- Develop, implement, or enhance SARTs or CCRs.
- Develop and strengthen policies relating to investigation and prosecution.
- Develop, increase, or strengthen programs addressing sexual assault in correctional settings.

## STOP Federal Purpose Areas

- Identify and conduct backlog inventory of SAKs.
- Develop, increase, or strengthen services for LGBTQIA+.
- Develop, increase, or strengthen services for female genital mutilation.
- Develop, increase, or strengthen evidence collection methods.

- Provide victim advocates in local governmental agencies to provide services.
- Pay fees for a victims' birth certificate, passport, or identification card.
- Develop, increase, or strengthen culturally specific services.

### SASP Federal Purpose Areas

- 24-hour hotline services providing crisis intervention services and referral.
- Accompaniment and advocacy through medical, criminal justice and social support systems.
- Crisis intervention, shortterm individual and group support services, and comprehensive service coordination and supervision.

- Information and referral to assist the sexual assault victim and family or household members.
- Community-based, culturally specific services and support mechanisms, including outreach activities for underserved communities.
- Development and distribution of materials on issues related to the services described above.

#### State Priorities

- Improve access to sexual assault forensic exams, services for underserved victims, and improve investigation and prosecution of sexual assault crimes.
- Improve understanding of and response to human trafficking, particularly sex trafficking.
- Improve intake procedures and service collaborations to increase victim access and better identify victim priorities.

- Improve statewide, regional, and local utilization of resources and programs.
- Continue the support of intimate partner violence fatality reviews and policy development.
- Support development of dual (domestic violence/sexual assault) programming in rural communities.

### Other Priorities

- Provision of trauma-informed care services
- Provision of healing-centered engagement

# REMINDER

Although prevention is an allowed activity under STOP, funding is usually not adequate to fund prevention activities.

### STOP Distribution of Funds

#### Categories:

- 25% Law Enforcement
- 25% Prosecution
- 30% Victim Services
  - 5% Court Projects
- 15% Discretionary

## **Application Process**

- Review the Notice of Funding Opportunity;
- Complete the application and attachments;
- Sign necessary documents; and
- Scan and email application packet by October 17, 2025, by 5pm to Nevada Office of the Attorney General Grants Unit at:

AGGrants@ag.nv.gov

### **Application Packet**

- Applicant summary letter
- MOU/Letter of Collaboration (Law Enforcement, Prosecutors, Court)
- Letter of Commitment (or MOU)
  - Only for applicants proposing to provide services at a location other than their agency.
  - Must obtain letter of commitment from the partnering agency outlining their:
    - Understanding of use of their facility
    - Commitment to supporting your agency's presence

### Sexual Assault Services Questionnaire

#### NOFO Page 24

- You must complete this questionnaire in its entirety, if and only if, you are proposing sexual assault services.
- For any questions that do not apply to your project, mark them 'N/A'.
- This questionnaire does not count towards the narrative page limits.

### Attachment G

• Organization Chart: all applicants

#### AND

• Board of Directors with contact information and affiliation: *non-profits only* 

#### AND

• Total Annual Compensation for each of the top five executives: *non-profits only* 

### Agency Self-Assessment Questionnaire

• All applicants must complete and submit the Agency Self-Assessment Questionnaire as part of their application packet.

#### Indirect Costs

- Federally negotiated rate agreement?
- Up to 15 % de minimis?

Modified Total Direct Cost (MTDC) is based on all direct salaries/wages, fringe, supplies, materials, services, travel, and subawards up to the first \$25,000 of each subaward.

More information on direct and indirect costs can be can be found in <u>2 CFR Part 200 Subpart E.</u>

### Cost Allocation Table

The Cost Allocation Table provided is a template.

If your agency has a form that illustrates the same type of information as on this template, you may be able to use that for your application packet.

				Sample C	ost Allocatio	n Table					
		Funding Source									
	1	STOP		VOCA		FVPSA		RPE		Total	
Personnel	Cost	%	\$	%	\$	%	\$	%	\$	%	\$
A. Alan	\$60,000.00	25.00%	\$15,000.00	50.00%	\$30,000.00	25.00%	\$15,000.00	0.00%	\$0.00	100.00%	\$60,000.00
G. Johnson	\$55,000.00	25.00%	\$13,750.00	50.00%	\$27,500.00	25.00%	\$13,750.00	0.00%	\$0.00	100.00%	\$55,000.00
J. Long	\$45,000.00	50.00%	\$22,500.00	25.00%	\$11,250.00	25.00%	\$11,250.00	0.00%	\$0.00	100.00%	\$45,000.00
M. Smith	\$40,000.00	25.00%	\$10,000.00	25.00%	\$10,000.00	25.00%	\$10,000.00	25.00%	\$10,000.00	100.00%	\$40,000.00
			\$0.00		\$0.00		\$0.00		\$0.00	0.00%	\$0.00
			\$0.00		\$0.00		\$0.00		\$0.00	0.00%	\$0.00
			\$0.00		\$0.00		\$0.00	44	\$0.00	0.00%	\$0.00
			\$0.00		\$0.00		\$0.00		\$0.00	0.00%	\$0.00
			\$0.00		\$0.00		\$0.00		\$0.00	0.00%	\$0.00
Sub-total Personnel	\$200,000.00	N/A	\$61,250.00	N/A	\$78,750.00	N/A	\$50,000.00	N/A	\$10,000.00	N/A	\$200,000.00
Operating	Cost	%	\$	%	\$	%	\$	%	\$	%	\$
Telephones	\$3,600.00	25.00%	\$900.00	40.00%	\$1,440.00	25.00%	\$900.00	10.00%	\$360.00	100.00%	\$3,600.00
Internet	\$2,500.00	25.00%	\$625.00	40.00%	\$1,000.00	25.00%	\$625.00	10.00%	\$250.00	100.00%	\$2,500.00
Electricity	\$5,000.00	25.00%	\$1,250.00	40.00%	\$2,000.00	25.00%	\$1,250.00	10.00%	\$500.00	100.00%	\$5,000.00
Supplies	\$1,000.00	25.00%	\$250.00	40.00%	\$400.00	10.00%	\$100.00	25.00%	\$250.00	100.00%	\$1,000.00
			\$0.00		\$0.00		\$0.00		\$0.00	0.00%	\$0.00
			\$0.00		\$0.00		\$0.00		\$0.00	0.00%	\$0.00
Sub-total Operating	\$12,100.00	N/A	\$3,025.00	N/A	\$4,840.00	N/A	\$2,875.00	N/A	\$1,360.00	N/A	\$12,100.00
Travel	Cost	%	\$	%	\$	%	\$	%	\$	%	\$
Airfare for VAAN	\$300.00	25.00%	\$75.00	50.00%	\$150.00	25.00%	\$75.00	0.00%	\$0.00	100.00%	\$300.00
Hotel for VAAN	\$576.00	25.00%	\$144.00	50.00%	\$288.00	25.00%	\$144.00	0.00%	\$0.00	100.00%	\$576.00
Per diem for VAAN	\$280.00	25.00%	\$70.00	50.00%	\$140.00	25.00%	\$70.00	0.00%	\$0.00	100.00%	\$280.00
			\$0.00		\$0.00		\$0.00		\$0.00	0.00%	\$0.00
			\$0.00		\$0.00		\$0.00		\$0.00	0.00%	\$0.00
Sub-total Travel	\$1,156.00	N/A	\$289.00	N/A	\$578.00	N/A	\$289.00	N/A	\$0.00	N/A	\$1,156.00
Equipment	Cost	%	\$	%	\$	%	\$	%	\$	%	\$
N/A	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00
N/A	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00
N/A	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00
N/A	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00
Sub-total Equipment	\$0.00	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
TOTAL	\$213,256.00	N/A	\$64,564.00	N/A	\$84,168.00	N/A	\$53,164.00	N/A	\$11,360.00	N/A	\$213,256.00

### Reminders

Remember to use the forms provided in the NOFO packet.

Please see page 16 of the NOFO for the Application Content List.

Include the Checklist (page 38) in your submitted application packet.

\*Please submit the application packet in the same order as listed in the checklist.

## Indicating Purpose Areas

There are two areas in the application packet where you will need to identify which purpose areas your agency is addressing:

- On second page of Title Pages
- On Scope of Work Table





by



Deadline: Friday, October 17th, 2025, by 5pm PST

Email application to: <u>AGGrants@ag.nv.gov</u>

## Timeline

Date	Item
Friday, September 19th, 2025	Release of Notice of Funding Opportunity
Friday, October 17, 2025 by 5pm	Deadline to submit applications
Week of November 13th, 2025	Application reviews
November 20th, 2025	Submit funding recommendations to CFO
November 25th, 2025	Funding Decisions Sent Out
$ m November~25^{th}-December~27^{th}$	Sub grant awards to funded agencies
Thursday, January 1, 2026	Funding begins

## Expectations

Frequency	Deadline	Item
Monthly	15 <sup>h</sup> of the following month	Requests for Reimbursements (RFRs)
Annually	January 31, 2027	IMPACT Report
Semi Annual	July 31, 2026 & January 31, 2027	Program Reports
Annually or as needed	As needed	On-Site Monitoring
As needed	As needed	Communication with OAG staff

### **Contact Information**

Main Grants Unit email: <u>AGGrants@ag.nv.gov</u>

#### John Dekoekkoek

Grants Unit Manager
JCDekoekkoek@ag.nv.gov

#### Megan Nelson

Grants & Projects Analyst II MNelson@ag.nv.gov

#### Stephanie Isaac

Grants & Projects Analyst I SAIsaac@ag.nv.gov

The 2026 STOP/SASP
Notice of Funding Opportunity
and required documents are
available online on the
<a href="http://ag.nv.gov/grants/grants/">http://ag.nv.gov/grants/grants/</a>
website.

# Thank You!

